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JUN 23 2005

Docket No.: KEDI 7230US

Date: June 23, 2005

In re application of: Causevic, et al.	
Serial No.: 10/019,451	Group No.: 3736
Filed: December 27, 2001	Examiner: Brian Scott Szmaj
For: HANDHELD AUDIOMETRIC DEVICE AND METHOD OF TESTING HEARING	

Mail Stop Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL**

Transmitted herewith is:

☒ An amendment in the above-identified application in response to the Office Action mailed March 29, 2005;

☒ No additional fee is required.

Small Entity Status:

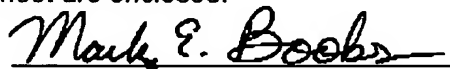
☒ Applicant claims small entity status.

☐ Applicant DOES NOT claim small entity status.

The fee has been calculated as shown:

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate - Other Than A Small Entity	Rate - Small Entity	Additional Fee
Total Claims	24 -	36 =	0	\$50.00	\$25.00	0.00
Indep. Claims	7 -	9 =	0	\$200.00	\$100.00	0.00
Total Additional Fee:					\$00.00	

The Commissioner is hereby authorized to charge any additional fees or credit overpayment under 37 CFR 1.16 and 1.17, which may be required by this paper to Deposit Account 162201. Duplicate copies of this sheet are enclosed.

  
Mark E. Books  
Registration No: 40,918

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PATENT  
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: Causevic, et al.  
SERIAL NO.: 10/019,451  
FILED: 12/27/2001  
EXAMINER: Szmal, Brian Scott  
DOCKET NO.: KEDI 7230 US  
GROUP ART UNIT: 3736  
FOR: Handheld Audiometric Device and  
Method of Testing Hearing

I hereby certify that this correspondence  
is being transmitted via facsimile  
transmission to the Commissioner for  
Patents at Facsimile Number (703) 872-  
9306 on the date below.

Mark E. Books  
Mark E. Books, Reg. No. 40,918

6/23/05  
Date of Signature

Commissioner of Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

June 23, 2005  
St. Louis, Missouri

## AMENDMENT D

Sir:

In response to the Office Action of March 29, 2005, please enter the following  
amendments:

- Amendments to the Claims start on Page 2.
- Remarks start on Page 14.